



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Brad Winn			(435)851-2002	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
651 East 100 North		Ephraim	UT	84627
Office	District Number	County	Political Party	
Utah House of Representatives	68	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Brad Winn</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Brad Winn</u>
Signature of Candidate
<u>1/11/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Candidate or Officeholder's Last Name Winn	
Date of Report 1/11/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 1/1/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$4,373.52	
2	Total Contributions Received (See Schedule A)	\$100.00	\$100.00
3	Subtotal (Add lines 1 & 2)	\$4,473.52	
4	Total Expenditures Made (See Schedule B)	\$370.44	\$370.44
5	Ending Balance (Subtract Line 3 from Line 4)	\$4,103.08	

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Candidate or Officeholder's Last Name Winn	
Date of Report 1/11/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/1/2009	FoodPAC	1578 West 1700 South Salt Lake City, UT 84104				\$100.00
SUB TOTAL FOR THIS PAGE						\$100.00
TOTAL CONTRIBUTIONS RECEIVED						\$100.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Winn	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/14/2009	milage gas	travel				\$73.92
5/14/2009	Milage Gas	Travel				\$70.56
5/28/2009	Milage Gas	Travel				\$70.56
8/11/2009	Milage Gas	Travel				\$98.28
8/18/2009	Milage Gas	Travel				\$28.56
11/21/2009	Milage Ga	Travel				\$28.56
SUB TOTAL FOR THIS PAGE						\$370.44
TOTAL EXPENDITURES MADE						\$370.44

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed